CENTRAL A & M COMMUNITY UNIT DISTRICT 21 2025-2026

To: Central A & M Parents

From: Mrs. Sacha Young, Superintendent

Re: School District policy concerning the

Waiver of certain school fees

The Board of Education establishes book rental, fees and other charges to help fund certain components of school and school activities. The Board also recognizes that some students may be unable to pay these fees and acknowledges that students shall not be denied educational services or academic credit due to the inability to pay fees and charges.

Students whose parents are unable to afford such fees may receive a waiver of fees for all required textbooks and instructional materials, except for:

- 1. Charges relating to locks, towels, or laboratory equipment.
- 2. Charges for field trips.
- 3. Charges for uniforms or equipment related to sports or fine arts.
- 4. Charges to participate in extracurricular activity.
- 5. Charges for supplies required for a particular class.
- 6. Driver's education fees.
- 7. Graduation fees.
- 8. Miscellaneous charges, such as library fines, lost book charges, damage to schoolowned materials, class rings, yearbooks, pictures, admission to school activities, charges for optional travel.
- 9. Snack milk (Bond Primary only)
- 10. Technology fees.

Applications for fee waivers of fees shall require that at least one of the following requirements be met:

- 1. The student is currently receiving aid under TANF/SNAP.
- 2. The student is under the legal responsibility of a foster care agency or court regardless of income.
- 3. The student's family is currently eligible under the guidelines of family-size income levels prescribed annually by the Secretary of Agriculture.

Consideration of other factors may be considered by the building principal when determining approval.

For additional information regarding fee waiver procedures or to receive an application, contact your child's school office.

CENTRAL A & M COMMUNITY UNIT DISTRICT 21 2025-2026 APPLICATION FOR FEE WAIVER

TUDENT		SCHOOL						GRADE				
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ne United States	Department (of Agriculture	has issued t	he following i	ncome guide	elines for the peri	od July 1, 20	25, through	June 30, 202	26:		
						lity Guidelines 2025, to June 30, 2	026					
	Free Meals 130% Federal Poverty Guideline						Reduced-Price Meals 185% Federal Poverty Guideline					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly	Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly	
1	20,345	1,696	848	783	392	1	28,953	2,413	1,207	1,114	557	
2	27,495	2,292	1,146	1,058	529		39,128	3,261	1,631	1,505	753	
3	34,645	2,888	1,444	1,333	667		49,303	4,109	2,055	1,897	949	
4	41,795	3,483	1,742	1,608	804		59,478	4,957	2,479	2,288	1,144	
5 6	48,945 56,095	4,079 4,675	2,040	1,883 2,158	942 1,079		69,653 79,828	5,805 6,653	2,903 3,327	2,679 3,071	1,340 1,536	
7	63,245	5,271	2,636	2,138	1,078		90,003	7,501	3,751	3,462	1,731	
8	70,395	5,867	2,934	2,708	1,354		100,178	8,349	4,175	3,853	1,927	
For each additional family member, add	7,150	596	298	275	138	For each additional family member, add	10,175	848	424	392	196	
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